

**From:** [Parikh, Pooja](#)  
**To:** [Darman, Leslie](#)  
**Cc:** [Wehling, Carrie](#)  
**Subject:** RE: Test Aquifer Exemption Package  
**Date:** Wednesday, October 29, 2014 2:04:57 PM

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Just stopped by your office but you weren't there; so I'll just call in. The call is at 2 pm, right?

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**From:** Darman, Leslie  
**Sent:** Wednesday, October 29, 2014 10:52 AM  
**To:** Parikh, Pooja  
**Cc:** Wehling, Carrie  
**Subject:** FW: Test Aquifer Exemption Package

[REDACTED]

[REDACTED]

Leslie Darman  
U.S. Environmental Protection Agency  
Office of General Counsel  
Tel: 202-564-5452

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**From:** Green, Holly  
**Sent:** Monday, October 27, 2014 4:46 PM  
**To:** Bergman, Ronald; Wehling, Carrie; Darman, Leslie  
**Subject:** FW: Test Aquifer Exemption Package

FYI

I scheduled a meeting w/ David for tomorrow to talk through before Lisa leaves on vacation.

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**From:** McWhirter, Lisa

**Sent:** Monday, October 27, 2014 4:10 PM  
**To:** Green, Holly  
**Cc:** Moore, Keara; Graff, Michelle  
**Subject:** FW: Test Aquifer Exemption Package

Holly,

Region 9 received the aquifer exemption test package from California. David plans to discuss his review of the AE package with California on Nov. 3. Please let me know if you would like someone to be in on those discussions or to follow up with David Albright.

Thanks,  
Lisa

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**From:** Albright, David  
**Sent:** Monday, October 27, 2014 4:06 PM  
**To:** McWhirter, Lisa  
**Cc:** Dermer, Michele  
**Subject:** FW: Test Aquifer Exemption Package

Hi Lisa,

Here is what we received from the state on Friday afternoon. We are reviewing it at present and are planning to have a meeting with the state on Nov. 3<sup>rd</sup> to provide our feedback. Sounds like you will be out of the office most of that time, but I wanted to be sure you had the submittal from CA. Note that this is a "test/sample" and is not being submitted as a formal request for action by EPA.

Thanks,  
David

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**From:** Habel, Rob@DOC [<mailto:Rob.Habel@conservation.ca.gov>]  
**Sent:** Friday, October 24, 2014 1:30 PM  
**To:** Montgomery, Michael; Albright, David; Couch, Scott@Waterboards; Borkovich, John@Waterboards  
**Cc:** Reeves, Bruce@DOC; Bohlen, Steven@DOC  
**Subject:** Test Aquifer Exemption Package

All:

Please find attached the Division of Oil, Gas, and Geothermal Resources' trial run aquifer exemption test package. This test case is for an aquifer that is non-hydrocarbon producing, with a TDS between 3,000 and 10,000 mg/l. The attached document is an Executive Summary, with the majority of the supporting data located at the site below. To access the supporting data, please click on the link below. In order to access the file, you will need to enter the password. This

supporting data will be available until Friday, October 31, 2014. Please review this test package and be prepared to provide comments on November 3, 2014 at our next meeting. If you have any questions, please let me know.

Sincerely,

Robert S. Habel  
Technical Services Manager  
Division of Oil, Gas, and Geothermal Resources  
(916) 323-1782

<https://doc.box.com/s/do3hngkfkyu9hgk1hko3>

Password: ElkHill2014